

Small Business Training Conference  
***Successful AE & Construction Contracting with the Corps of Engineers***

March 26, 2003

9:00 am to 4:30 pm

DeSoto Hilton, Savannah

9:00 - 9:15	Welcome and Administrative Announcements
9:15 - 9:30	Corps of Engineers Organization and Lines of Authority <i>Colonel Roger Gerber, District Engineer, Savannah District</i>
9:30 - 10:00	SBA Programs <i>Rick Miller, SBA Procurement Center Representative, Charleston, SC</i>
10:00 - 10:30	AE Selection Process <i>Camille Mallory-Krolikowski &amp; Lucie Hughes, Savannah District</i>
10:30 - 10:45	Break
10:45 - 11:15	Best-Value Construction Selection Process <i>Steve Turner, Savannah District</i>
11:15 - 11:45	Panel - Source Selection
11:45 - 12:00	Break
12:00 - 1:30	Lunch <i>Featured Speaker TBD</i>
1:30 - 2:00	DOD Mentor-Protégé Program <i>Dave Buettner, DA Small Business Office, Washington, DC</i>
2:00 - 2:30	AE Contract Administration <i>Steve Turner, Savannah District</i>
2:30 - 2:45	Break
2:45 - 3:45	Construction Contract Administration <i>Joe Caggiano, Savannah District</i>
3:45 - 4:15	Panel - Contract Administration
4:15 - 4:30	Wrap-up
4:30 -	Social Time (in the bar area)

DEDICATED TO THE NATIONAL DEFENSE



SAVANNAH POST  
P.O. BOX 889  
SAVANNAH, GEORGIA 31402

## REGISTRATION

### SMALL BUSINESS TRAINING CONFERENCE

SUCCESSFUL CONTRACTING W/THE CORPS OF ENGINEERS

MARCH 26, 2004

NAME \_\_\_\_\_  
(one person per form, please)

NAME FOR NAME TAG \_\_\_\_\_  
(if different from above)

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

**REGISTRATION FEE, \$50, cash or check (payable to "SAME")**

circle one:   enclosed   sent by mail   sent by express   will pay at the door

Send to Bob Unger:   e-mail: [robert.f.unger@sas02.usace.army.mil](mailto:robert.f.unger@sas02.usace.army.mil)  
fax: (912) 353-2561

mail: PO Box 22684, Savannah, GA 31403

express: Corps of Engineers, PB 101, Billy Mitchell Dr, Hunter AAF, GA 31409